

The Cellular Dust Hypothesis and Parapsychology; Open Call for More Kirlian Experimentation

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The cellular dust hypothesis proposes that the universe and all living and non-living things therein owe their existence to the chemical activities of minuscule and motile entities called microzymas [1-3].

Parapsychology, which is broadly divided into extrasensory perception and psychokinesis attempts to find rational and scientific explanations for alleged psychic phenomena. If cellular dust indeed created the entire universe, it would be entirely feasible for them to “reconstitute” at will the essentials of any living (doppelganger) or dead person (ghost), create orbs of light, move objects around (levitation), make inexplicable noises (poltergeist), accurately predict the future (precognition), communicate between two minds at tremendous distances (telepathy/ESP) see through solid objects to locate precious stones etc. (retrocognition/dowsing) What remains is for the parapsychologist to take up the challenge of utilizing the knowledge of the microzymas to investigate, document and explain the apparently inexplicable [4,5].

Also, Kirlian photography should be re-assessed in the light of the persistence of microzymas theory of phantom pain I suggest that modern, digital Kirlian photographs (photographs taken in the presence of high frequency, high voltage, low amperage fields of electricity) of amputees be taken before and during bouts of phantom pain/limb and comparisons made. Photographs with apparatus which make ultraviolet light perceptible (Walter Kilner method) should also be taken for correlation [6]. Via Kirlian photography, plane polarized microscopy and allied methods, the effect of amputations etc (including hair and fingernail cutting, umbilical cord severing and circumcision/male genital mutilation) on the Bongham corpuscles should be studied. These could shed more light on the bewildering phenomenon of phantom pain and limb vis-à-vis the persistence of microzymas theory.

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