

Review Article

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Telegony and Family Values

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ABSTRACT

Introduction: My acquaintance from college married her fellow citizen, and after a few years gave birth to a healthy and beautiful baby. She had no sexual adventures in her marriage, but the baby was black, even though her husband was fair-skinned, which later led to many disagreements, divorces and the breakup of the family.

The goal of the work is to enable the wider, and not only narrow scientific public, to learn about telegony and its positive or negative consequences for an individual, family or social community.

The methodology of the work is based on research and study of knowledge obtained from available literature, as well as own experience.

The results of the work confirm not only the scientific, but also the practical possibility of recording a wave genetic record and recording it in an intimate partner during sexual intercourse for an unlimited time. The recorded wave genetic record can be woven into the offspring after many years, not only in physical but also in spiritual traits, even though the woman has not had sexual relations with former partners for many years, and her child inherits the traits of the former or former sexual partners. This is how it happens that a white-skinned woman, who was once in a relationship with a black man and had sexual relations, after several years marries a white-skinned person and gives birth to a black child. A child born can inherit not only physical, but also mental characteristics of former sexual partners. These possibilities are confirmed by a scientific discipline called telegony.

To conclude that telegony is not an everyday visible phenomenon in physical features, i.e. that white married partners have a black child, but is often manifested in weaker or stronger noticeable physical and spiritual characteristics of former sexual partners. Sometimes in our life, we have probably heard the words that someone's child looks a lot like a neighbor.

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Introduction

My acquaintance from college married her fellow citizen, and after a few years gave birth to a healthy and beautiful baby. The baby was black in color, although the husband was fair-skinned, which later led to many disagreements, divorces and family breakdowns.

The goal of the work is to enable the wider, and not only narrow scientific public, to learn about telegony and its positive or negative consequences for an individual, family or social community.

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The results of the work confirm not only the scientific, but also the practical possibility of recording a wave genetic record and recording it in an intimate partner during sexual intercourse for an unlimited time. The written wave genetic record can be woven into the offspring after many years, not only in physical but also in spiritual characteristics, even though the woman has not had

sexual relations with former partners for many years, and her child has inherited the characteristics of the former or former sexual partners. This is how it happens that a white-skinned woman, who was once in a relationship with a black man and had sexual relations, after several years marries a white-skinned person and gives birth to a black child. A child born can inherit not only physical, but also spiritual characteristics of former sexual partners.

By the way, telegony ("tele" - far and "goni" - birth) is a science that confirms that a female's offspring are influenced by all her previous sexual partners.

Telegony as a scientific discipline does not meet with approval and wide popularity due to the "discretion" and inconvenience that such discoveries bring.

The phenomenon of telegony was confirmed in animals as early as 150 years ago. Scientists Flint and Felix Ledantek, as well as other scientists, have proven this effect on animals. The experiments are described in Ledantek's book "Telegony - the influence of the first male".

Horse breeders tried to cross a horse and a zebra. The experiments failed and were soon forgotten. However, after a few years, when the “experimental” mares sired normal foals from normal horses, they later started giving birth to striped foals from the same normal stallions!

This incredible phenomenon seems to have been known to dog breeders for a long time. If a purebred bitch is mated with an ordinary dog, she will never again give birth to purebred puppies, even though their father was a world champion for the purity and value of his breed.

Also, a purebred pigeon is killed if mated with a non-purebred pigeon, as it is known that the offspring will be without pedigree.

This phenomenon is called telegony in biology, and it manifests itself in humans as well, and in an even more pronounced form.

Telegony in humans has been scientifically confirmed after many years of extensive physiological, anthropological, sociological and statistical research and experiments by mostly Russian, impartial scientists.

Science has stated this categorically: “The effect of telegony also applies to humans, and in a much more clearly expressed form than in the animal world.”

In practice, this means that a woman who has not even become pregnant carries within her egg cells in which the DNA sequences of all her previous sexual partners have been embedded.

It has long been known that a partner’s genes can be woven into a woman’s genetic system.

Telegony proved that a woman’s offspring are influenced by all her previous sexual partners, regardless of whether or not she gave birth to them.

An example of this is given by white women who had adventures with actors from traveling theaters. They later gave birth to children who did not look like their healthy, present fathers, but like those passers-by.

Sexual relationships, for example between white college girls and blacks, would be quickly forgotten, but after a few years, when they married white spouses, they would give birth to black babies.

Telegonia has confirmed that mothers give birth to children with hereditary traits of past sexual partners, not only physical but also mental characteristics.

It is clear that the great significance given to virginity, honesty and fidelity in practically all cultures, nations and religions (with only a few exceptions) has a solid genetic basis.

Russian theologians confirm: “Every extramarital and premarital sexual relationship leaves a mark on the partner.” It is not possible to unite only with the body, without leaving a lasting impression of that person’s soul and spirit on them. A physical connection is easy to break, but a spiritual connection remains, so the partner (male or female) does not understand why he cannot love his current partner with all his soul. The reason is that the soul of the current partner is already tied to previous partners, and this bond drags on and does not give the partner (complete) freedom. It is

now clear why such situations lead to personality splits and the emergence of psychoses in teenagers and adolescents. Psychiatrists claim that 80% of our young world is on the verge of psychosis (severe mental illnesses with poor prospects for recovery). Modern psychotherapy confirms the fact that promiscuity destroys the psyche, and they claim that “The self-destructive nature of the pursuit of pleasure is at the root of many sexual neuroses.”

Full love and marital happiness and fulfillment can only be achieved in a devoted and unquestioningly affectionate relationship between one man and one woman, in a sacred marital circle that must not be disturbed by the intrusion of any “third party.”

The seventh commandment of God’s Moral Law reads: “Thou shalt not commit adultery.”

The Tenth Commandment also admonishes, among other things: “You shall not covet your neighbor’s wife...”

“Do you not know that he who joins himself with a harlot is one flesh with her? Because God says: ‘The two will become one flesh.’”

The terms “girl” and “virgin” in the Bible are synonymous.

Innocence, which was once the most precious thing that was kept “like the eyes in the head,” is now something that needs to be gotten rid of as soon as possible.

Everything, approximately, began with the “emancipation” of women in the middle of the last century. The goal of these movements and various sexual “revolutions” was not liberation, but exactly the opposite: the entrapment and “destruction” of women. It was important to “kick” the woman out of the house, separate her from the children, employ her and give her such a role that she would be outside the home as much as possible and not have the identity given to her by God, that is, to be a mother and a wife. At the same time, women gained financial independence, and in this way their egoism and lack of motivation to marry and bear children was fueled.

A woman today is a greater slave than ever. A lot is demanded of her at work, she is blackmailed in various ways, including by not being able to give birth if they want a career.

Official science is silent about telegony, so as not to challenge the previous sexual revolutions, which rake in huge amounts of money. Our children are perishing by imitating sick authorities and their lies.

The truth is that innocence and faithfulness, no matter how old-fashioned it sounds, are the guarantor of the health of our soul and body.

A return to God and traditional values are the only true path to the future.

The dangers of today are enormous.

Nowadays, it has become “in”, that is, modern and contemporary, to change partners, have a one-night stand, be open to new erotic experiences, and even compete in it.

Are our girls really “sexually emancipated” or are they just pretending, and are they able to deal with so many sensual temptations in the right way.

Sexual freedom implies that a person has reached a certain level of maturity, and therefore has the freedom to choose sexual behavior, without feeling guilty.

Changing partners or having sex for one night does not mean sexual freedom or maturity, but on the contrary, lack of freedom.

The promiscuity of young women often creates a false and momentary feeling of ‘power’ and ‘control’ of their own choices, while in reality it is primarily an unsatisfying ‘cry’ for meaning.”

When changing a partner, a woman looks for a desire for love, that is. thinking and feeling that their partner loves them (at least) during sex.

In changing partners, a man seeks his self-affirmation, which, unfortunately, is supported by society as a whole.

Promiscuous is a person who changes sexual partners, due to lack of love and meaning in life.

To conclude that telegony is not a daily visible phenomenon in physical features, i.e. that white married partners have a black child, but is often manifested in weaker or stronger noticeable physical and spiritual characteristics that are inherited from former sexual partners.

Knowing telegony, we now know that in our life we should not be surprised when we see that someone’s child looks like a neighbor, or has no resemblance to the immediate or wider family community [1-5].

References

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