

Information Essence of Spiritual Substance and Universe and Man in Cosmology

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ABSTRACT

So far, neither philosophers, nor scientists, nor theologians have been able to identify the origin and essence of information. The author reveals the essence of the information based on the opinion of Orthodox saints, as well as the opinion of the philosopher and theologian William Dembaki. The article is devoted to the consideration of the informational essence of the spiritual substance based on the reception of the logical and philosophical theological ideas of theology and cosmology about man and the Universe. The essence and participation of Wisdom in the creation of the Universe is considered. The essence of the information of the spiritual substance, as well as the secular and theological teachings about man and the Universe, is considered. A person's soul, spirit, mind, as natural means of interaction with universal information, allows him to hypothesize, formulate theorems and prove them, form axioms and build theories, identify laws and laws, and make discoveries based on knowledge acquired in society. Secular knowledge makes us arrogant. Theological knowledge and life in love with people teaches us the right life. The article highlights the spiritual categories of the relationship between man and society with the universe in an ideal way, and also shows how these connections are established. Special attention is paid to the spiritual transformation of man and society, primarily due to a religious factor. Spiritual improvement contributes to the arrangement of universal life in love according to the will of God, an increase in the knowledge of spiritual substance and divine creation. The spiritual improvement of man and society contributes to the improvement of the skills of maintaining the original universal beauty by a harmonious combination of spiritual and informational aspects of eternal life.

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Introduction

The central question of cosmology is the beginning of the universe. The Scriptures say that God created the world out of nothing. Nothing exists only in the mind. Nothing can be understood as information about the Wisdom of the Creator preceding the existence of the world. The question arises whether science, within the framework of its methods, can come to a conclusion about the creation of the world from nothing? As a scientific method, completely separate from a religious view, it can explain the beginning of all things. The question of the beginning always remains unanswered if we proceed only from a scientific view. Therefore, philosophical and theological cosmology should also deal with this issue.

Philosophical cosmology takes basic data from scientific cosmology as a starting point. Philosophical cosmology is based on two facts implicitly accepted in science. First, the universe exists. Secondly, it exists in a special way. We live in a special type of universe. Cosmologists themselves testify that our universe is unique in the sense that if some of the fundamental parameters that determine its properties were different, the universe would be deprived not only of living beings, but also of galaxies and stars. Philosophical cosmology is directly related to theological cosmology. Orthodox theology has the Holy Scriptures as a source of cosmological ideas. Biblical Revelation is authoritative

and constant, the work of scientists, on the contrary, consists in revealing the picture of the world through terms and concepts based on constantly developing scientific experience.

For the world, God is the beginning, "writes St. Gregory of Nis," the limit, source of existence and purpose of all aspirations. He (God) also thought about what the world should be, and produced matter corresponding to the form of the world, "writes St. Basil the Great. The beauty and harmony of the world are determined by involvement in God's creative act: "God is not only the cause of the world, but also his artist." The integrity and harmoniousness of the world are the basis of its cognition for the human mind and the cause of all scientific knowledge.

Spiritual Creativity has created the beauty and harmony of the universe. Man is capable of creativity, and the most diverse, that he is related to the Creator. "I have betrayed my heart in order to examine and experience wisdom all that is being done under heaven: this hard work God has given the sons of men to exercise in it." - Ecclesiastes 1:13.

After the common resurrection, the Creator will form a good creative human society for cosmological service and existence. "For to the man who is good before him, he gives wisdom and knowledge and joy." - Ecclesiastes 2:26.

Gregory Palama believed that the Universe is a reflection of the spiritual substance as the root cause [1]. As Ecclesiastes states: "It

was already in the centuries before us" (Eck. 1:10). The principles of order in the Universe are not very different from what religious man means by God. Academician A.D. Saharov, who creates cosmological models with the turn of the arrow of time, imagined the Universe and human life with a meaningful beginning, lying outside matter and scientific knowledge. "With wisdom Jehovah founded the earth, the heavens established by reason." - Proverbs 3:19. God's wisdom created the universe according to a dual principle.

God, the Universe, Nacha, Nature, the law belong both to the semantic space of cosmos, and to the space of theology. The Bible teaches us how to ascend to heaven. The theory of relativity, which arose at the beginning of the 20th century, which became the natural scientific basis of cosmology, contains external prints of celestial light. In modern cosmology, the theology of light is associated with relict radiation - the oldest type of light, elects by the electromagnetic waves that arose in the early Universe.

Any community of living things - ants, bees, fish, birds and, of course, humans cannot exist without flows of information circulating in German. Information has become an unusually wide concept and has risen in line with such philosophical categories as matter, energy, space and time. However, there is still no single universally accepted definition of information, moreover, this concept remains one of the most debatable in modern science. Here are the different definitions of information:

- is the designation of the content received from the outside world in the process of adaptation to it (N. Wiener),
- negative entropy (non-entropy) (L. Brillouin),
- probability of choice (A. M. Yaglom, I. M. Yaglom),
- uncertainty removed (K. Shannon),
- a measure of complexity of structures, a measure of the ordering of material systems (A. Mol),
- removed indistinguishability, transmission of diversity (W.R. Ashby),
- reflected diversity (A. D. Ursul),
- a measure of the heterogeneity of the distribution of matter and energy in space and time (V. M. Glushkov),
- information about the surrounding world and the processes taking place in it, perceived by a person or special devices (philosophical dictionary).

The concept of the amount of information was introduced into a wide general scientific life by N. Wiener ("Cybernetics, or control and communication in an animal and a machine," 1948, USA). Before Wiener, this concept was called differently (reflection, information, messages, signals, etc.), but the essence of these concepts was common - in modern terms, informational.

The birth date of Information Theory is 1948. It was then that an article by 32-year-old communications engineer Claude Shannon, "Mathematical Theory of Communication," appeared in the abstract journal of the American telephone company Bell Systems, in which he proposed a way to measure the amount of information. From that moment on, the concept of "information" began to expand its scope.

The word 'information' is translated from Latin as 'clarification'. This term is used to determine the totality of information about a particular object, phenomenon, event [2-5].

The content about the world around it and the processes taking place in it, perceived by man is living information. Living

information is the content of objects and phenomena of the Universe, their parameters, properties and states that perceive living organisms in the process of life. The energy of wind, sun or water has living information.

Living organisms differ from non-living objects in a number of properties: metabolism, irritability (the ability to respond to environmental influences with changes in its state or activity), the ability to reproduce, grow, develop, actively regulate its composition and functions, to various forms of movement, adaptability to the environment, etc. All these properties of living organisms are impossible without obtaining and using information from the surrounding nature and exchanging information between living organisms.

Living organisms are distinguished from the non-living nature by the acquisition and use of information from the surrounding nature, as well as the exchange of information between living organisms. Genetic information is inherited from the body to the body, and the individual memory of knowledge and skills is not inherited, but acquired during the life of each body.

Each of us has an intuition to help distinguish the living information of the universe from human knowledge. Living information is present in the life of each of us. Living information of a person's vital activity is his lexicon of communication and thinking. The living information of a person's spiritual life is God's Word. Living information strengthens, balances, develops the ability to love, reveals the truth and leads to the knowledge of the secrets of the Universe.

As living beings have in themselves genetic information of biological life, so the Creator has in himself living information of spiritual eternal life. According to the symbol of faith, the Father spiritually gave birth to the Son before the ages.

According to the discovery of dark energy and the achievements of modern physics, it was possible to show that Galaxies of the Universe behave like living beings, multiplying and dying. That is, the universe has living information in itself.

The interdisciplinary study of the essence of information by science, philosophy and theology indicates its relevance. The article is devoted to the consideration of the informational essence of the spiritual substance and the Universe.

Information-energy vibration interaction of a person with the environment

Changes in the universe are carried out through a single field space of interaction of vibrations. All manifestations of physical reality are private cases of deep vibrational information-energy interactions of various entities of a single information-energy continuum. The number of frequency layers forming communications in the continuum is large. The number of interaction-generated levels of local field links between continuum objects is determined by the degree with many zeros. The number of field links is the formation and vibrational interaction of local objects within the levels. All types of interactions define the characteristics of the objects themselves and between the object space. Interactions change structure of information-energy space, which, in turn, fixes or changes structure of local objects. All this in our physical reality is manifested as the process of shaping life, its development, the process of changing matter, the transition from one state to another, the processes of energy transformations in our physical universe.

Man, like any other living creature or non-living object, is a local energy object of the continuum. It follows that our integrity, our viability is determined exclusively by the quantitative and qualitative level of information-energy connections (interactions) with all the frequency levels of information-energy interactions of the universe that form us. Therefore, any living object must have appropriate systems to provide interactions and reserves to ensure an active level of interactions and, thereby, maintain its integrity and increase life protection.

All processes of interaction are carried out both by unconscious systems and by systems at the level of consciousness. Under certain conditions, systems of a conscious level of a person participate in information and energy interactions with the surrounding world in all its information and energy frequency levels of existence.

Any object exists solely due to its information and energy interactions with the environment. The nature, qualitative and quantitative levels of these interactions are determined by the presence of a certain information and energy potential in the object. If the given energy potential is equal to or exceeds the corresponding potential of the environment, then this object has the possibility of active information-energy interaction with the environment. If said potential is lower than the similar potential of the environment, then the entire nature of the interactions is determined by the activity of the environment. When an object is in a state of harmonious balance in the reception and transmission of information and energy, then it retains its local structure, i.e. integrity. If the balance is disturbed and in a disharmonic state, then the object falls into an imbalance situation and is in an unstable state. He begins to lose energy, and gradually goes into a subordinate, in relation to the environment, state of information and energy exchange. For living biological objects, it looks like loss of vitality, manifestation of various diseases, reduction or loss of immunity, CNS malfunction, mental illness, etc. In case of a complete transition of information-energy interactions with the environment under the determining effect of the environment itself, all structures of the object begin to completely lose integrity and move to the state most favorable for the balance of the environment itself. A similar phenomenon for living biological objects manifests itself as the dying and decomposition of the physical structure of the body. For non-living objects - as a transition from one material state to another - stone turns into sand, iron into rusty pipe (erosion processes and redox processes in the environment are really a reflection of the change in the level of information and energy interaction between the object and the environment.

The difference between living and non-living matter is determined by the nature of the organic or inorganic exchange of information and energy with the environment. The body of a living creature, from an information-energy point of view, can be a living and non-living object. When we die physically, we do not die, as an information-energy local field form of active existence, the body passes from one state to another.

The degree of environmental awareness depends solely on the spiritual level of systems that carry out information and energy interaction with it. Man has a natural mechanism of creative activity with wildlife information of Nature. The mental biopolis of the mind perceives the communicative vibrations of Nature. When perceived natural communicative vibrations enter the resonance with the vibrations of the mental energy of the associative neural network systems of the brain, then their figurative or linguistic similarity arises depending on the concentration of attention.

Human mental biopolis is associated with radiation generated by brain systems, emotional system and mental activity, as well as other systems. They have a certain frequency spectrum different from the corresponding radiation spectrum of the physical body. That is, the data of the frequency spectrum system correspond to processes occurring in a person outside the framework of the functioning of physical structures, systems and organs. Mental biofields reflect the activities of those human systems and structures that relate to cognitive activity.

The structure of man as a local information and energy object represents a field form of life. The main field functions and capabilities operate in the creative sphere of human and universal existence. They lead the spiritual person to complete field perception and interaction with the information and energy continuum of the Universe at all levels available to man. In ancient times, the most developed people of the highest priests were looking for ways to revive man. Ways to awaken all its possibilities for information and energy interaction. So appeared spiritual schools, known in China, India, Tibet and other countries. Human development programmes and perceptions of the world have evolved into a new quality as they exist and are consolidated. They have become a holistic information and energy system, formed as part of the general information and energy continuum at the spiritual frequency level. The spiritual foundation of human perception was formed, which became the controlling development of man and the human force. He made it possible to enter the universe and turn man into a truly universal beginning, relying on the field systems and structures of man as an integral part of a single whole. The spiritual potential of man translates the action of field systems from the level of perception to the level perceived by the mind. A qualitative leap occurs, and a person begins to consciously control the processes of his will and mind. There is an increase in information and energy potential, which activates all systems.

At the spiritual level, man carries out full-fledged information and energy interaction in the Universe. The spiritual level of information and energy interaction is provided by righteous good intentions, thoughts, desires, feelings, actions, relationships always and in everything for the benefit of a pure soul in conscience.

Information Essence of Spiritual Substance and Universe

The mathematician, philosopher and theologian William Dembaki, in his works "The Conclusion of Design" and "Intelligent Design: the Bridge between Science and Theology," built on the idea of design, argues that the origin of information suggests a reasonable source from which the design comes. If Logos translates from Greek as Information and Wisdom, then the Gospel of John chapter 1 of verse 1 from Greek [6] reads: First there was Information, and Information was God, and Wisdom was God.

The spiritual substance has an information foundation. "The Creator from eternity before the knowledge of all things that existed in Him carried out and made work when he admired (the Monk Maxim the Confessor)." The information foundation of the spiritual substance is made up of spiritual grains for cultivation. The fruits of spiritual grains are love, joy, peace, long-suffering, good, kindness, mercy, faith, mildness, abstinence and others. There is no law on these (Galatians, 5: 22-23). The Creator, by revitalizing the spiritual grains of the information foundation of the spiritual substance with the Spirit, created the universe with Wisdom [7]. "God creates not by the movement of bodily hands, but by the action of the living Word and the message of the life-giving Spirit (St. Basil the Great)." First he created energy entities

such as light, angels, and others. Then he created material entities, such as stars, earth and others. He also created the spiritual essence of man. The created universe was a reflection of the information foundation of the spiritual substance.

The spiritual information foundation of the universe was distorted through Adam and Eve, as well as by dark spirits. Satan, as a former angel close to God and dedicated to the secrets of creation, created dark spirits and with them, using the evil freedom of man, increases the spiritual entropy of the universe.

A person can shape life according to the will of God, filling the God-like information foundation of the soul with spiritual grains of the Holy Scriptures in love with God's help and reviving it. Joining with the Lord a righteous peaceful joyful spirit in love for him and his neighbor, helps to fill the God-like information foundation of the soul with spiritual grains, awareness of the likeness of God through our imperfection with the manifestation of pernicious passions. The saints said that if there were no pernicious passions and dark spirits, then there would be no penetration into divine perfection. Filling the souls of believers with spiritual grains cleanses them and makes them even saints.

According to the spiritual information foundation of the Universe, the Wisdom of God fishes and makes the Holy Spirit a communicator of Cosmos. The Bible provides many examples of God's spiritual communication with prophets, and Jesus Christ with humans, dark spirits, and elements. Jesus Christ exorcised the dark spirits, commanded the spirits of men, as well as the elements.

The spiritual information foundation of the current universe is constantly changing. God's wisdom compares the spiritual information foundation of the current Universe with the spiritual information foundation of the created Universe. When the spiritual level of mankind reaches a critical point, catastrophes, diseases, epidemics come. The epidemic of coronavirus characterizes the critical spiritual level of mankind and its weak connection with the Spirit of God.

Combining the spirit of man with the spirit of the Lord gives the soul the opportunity to enter the spiritual information foundation of the universe created by the Wisdom of God. To penetrate and identify new patterns, and create completely ecological harmless technologies to equip life on earth and in space with good mental energy in love for the whole universe without destruction, according to its laws. When the explorer sows generously spiritual grains into the soul, he will reap generously in the spiritual information foundation of the Creator's Universe in increasing its knowledge. There will be new opportunities for life in the universe, when mankind will arrange it according to the will of God, and not destroy it for profit.

Essential aspects of theological and secular knowledge

Information about the creation of spiritual substance in images is the objective content of the entities of the Universe and their relationship, determined by the craftsmanship of the Creator [6]. Information is the content of the image, which keeps it in balance, makes it stable. Content about the entities of the soul reveals subjectively with the help of senses, minds and technologies, presenting in the form of secular knowledge. The identification of the content of entities and their relationships depends on the spiritual state of researchers and society as a whole. The creator knows the spiritual state of each soul and society. Deep knowledge of the Universe and interaction with it is possible by the grace of God and requires from each person a spiritual God-like

improvement of the soul in love and an increase in the spiritual level of society based on theological teaching.

According to Gregory Palamas, secular knowledge and theological knowledge clearly have boundaries and follow parallel paths [1]. Secular knowledge for temporal life in the Universe. Theological knowledge for eternal life.

Gregory Palama, concluded that the results obtained in the pathway of theology are more significant than the results of the natural pathway. He saw that the way was opened that led to the contemplation of God. Theology is only a discussion about God, while contemplation of God is a conversation with God.

God is not an entity, because not God comes from an entity, but an entity from the Being, since God will surround the integrity of Genesis in Himself. If God's being remains out of reach, his divine actions may be available to us. Therefore, man, through his vision of action, rises to the level of a person who can speak to God and can become a friend and worker of God.

The emphasis on experienced active management, exceeding purely theoretical knowledge, is characteristic of many holy paternal creations. Blessed Diadoch wrote: "Knowledge of experience connects man with God, without prompting the soul to speak about objects."

The faithful and reliable interpreter of divine things, Isaac Sirin, says that we are given two spiritual eyes. All holy fathers say that we have two spiritual eyes, and the benefits of their vision vary. In one way we see the divine power hidden in natural things. In another way we see the glory of His holy nature, when God favors us to enter into spiritual sacraments, His wisdom and His fishing for us, comprehended through the greatness of His guidance by us. Blessed Isaac Sirin explained to us, calling one eye the realization of God's power, wisdom and craftsmanship and generally derived from creations the knowledge of their Creator, and the other - a vision not of God's nature, but of the glory of His nature. The Lord gave this vision to His disciples, and through them to all those who believed in Him and actually showed their faith. Divine nature is one thing, and its glory is another, although they are not separate from each other; and at the same time, although glory is different from God's nature, it cannot be considered among things present in time, because it surpasses existence and is indiscriminately inherent in the nature of God [8]. This glory is what makes us acquire God in ourselves and see Him.

We acquire and see this glory of God's essence not by exploring the laws of being and the knowledge of divine miraculous work, wisdom and crafts. All such things are subject to the sight of the soul - one who cannot see divine glory. Therefore, not everyone who has knowledge of things or sees through such knowledge is inspired by God. Such a person has only knowledge of creations, from where he guesses God through probable reasoning. On the contrary, the mysterious possessor of divine light, who sees in true contemplation, knows and has God in himself. Likening to God and unity with Him, as the Divine Scripture teaches, is achieved only by love for the commandments and their holy fulfillment.

There is no benefit from simple knowledge. Even the knowledge of the God who created all this cannot in itself benefit anyone, says John Chrysostom. "We all have knowledge; but knowledge heaps, and love edifies" (1 Corinthians 8:1). There is no benefit from the Scriptures where there is no life in the love that Jehovah has come to instill on earth [9]. Moreover, simple knowledge not

only does not benefit, but also the greatest harm. The crown of evil, the main devilish sin - pride - arises from knowledge. Knowledge will be revived through love and the grace that goes after it and will become godly, pure, peaceful, humble, obedient, filled with words of edification and good fruits. According to the Scriptures, a soulful person does not accommodate what is from the Spirit, considers it stupidity, delusion and fiction, for the most part he tries to completely refute and in an open struggle to pervert and challenge as much as he can, and he takes something cunningly, using about the same as a poisoner sweet crayfish.

The One Spirit of the Holy One is gift and wisdom and conduct, like all divine gifts; but each of the still gifts, as well as from all others, has its own action. Conducting experimentally combines the soul with God, but for an interview about this and other things spiritual does not move the soul. Therefore, some of the wisely passing a secluded life, although they are enlightened in their sense of conduct, but do not commit crimes to the words about divine things. Wisdom, if given to someone along with the conduct of God's fear, lovingly reveals the internal effects of conduct. Since management usually educates by exposure to internal, and wisdom by word. Teaching brings prayer and great silence with perfect disrespect for worldly deeds. And wisdom brings an unscrupulous study of the gospel with a life of love.

The gift of theology is not prepared by anyone from God, except those who renounced themselves for the glory of the Gospel of God in order to declare in spiritual poverty the good news of the wealth of the kingdom of God [11]. The holy fathers teach us the mind of the divine, giving it the importance of the universe mind.

No one can draw close to God unless he moves away from the world, is removed from worldly works. It is also a virtue that a person does not occupy the mind of his world. Isaac Sirin speaks of the gift of love as a sign of the holy soul who moved into eternity with his thoughts while still on earth. When you reach the area of love, then the mind came out of the dungeon of the world, put its foot on the path of the new century, and began to smell the wonderful new air of the Holy Spirit. Grace mysteriously gives rise to a divine image and likeness in the soul for the Light of the next century in the arrangement of a universal paradise with God, growing in knowledge and skills and harmoniously combining the spiritual and informational aspects of life [10,12-15].

Conclusion

God created the universe and notified mankind. Spiritual purity is a prerequisite for full access to the Creator's universe and a guarantee of eternal life. The New Testament calls us to be perfect as the Father of heaven (Matthew 5:48) so that we may perform in the image and likeness of God. Jesus Christ healed, enlivened, taught the truth, commanded the elements with a living word. The mortal passionate nature of man does not allow him to capture the communicative vibrations of entities, like the living information of the Universe and perform with a living word in the image and likeness of God. The commandment of bliss states that the pure ones will see God with their hearts. A blessed man who is pure in heart and pure in mind becomes the image and likeness of God. Developed, God - given talents of spiritual personalities will be relevant for everlasting life. The spirit of the image of God with a pure heart captures the communicative vibrations of the entities of the Universe and can perform with a living word in the likeness of God.

Creative cosmological properties will be given to man for the creation of cosmic being in the created space by God. "I said, you

are gods, and the sons of the Most High are all of you." - Ps. 81:6)... "and the Scriptures cannot be violated." 10:35) "He received the dignity of the prophet, the apostle, the angel, the god, having been before him with the earth and with the dust." St. Basil the Great.

For this, a perfect person will also be given the ability of cosmic transcendence and natural interaction with the elements, as Jesus did. "And here, there was a great excitement at sea, so the boat was covered with waves; And he was asleep. Then his disciples, coming up to him, woke him up and said, Lord! save us, perish. And he says to them: what are you so afraid, untrustworthy? Then, standing up, forbade the winds and the sea, and a great silence became. People, wondering, said: Who is it, that both the winds and the sea obey Him? If you have faith with mustard grain and say to this mountain: "Go over there from here," and it will pass; and nothing will be impossible for you. " - Matthew 17:20. Maxim the Confessor believed that transcendence would help keep communion with the Source and Feeder of life in space.

The Creator's fishery about humanity consists in arranging universal life activities in love according to the will of God, increasing in knowledge of the spiritual substance and divine creation through the Holy Spirit according to the spiritual information foundation, as well as in improving the skills to maintain the original universal beauty, as well as the likeness of God, a harmonious combination of spiritual and informational aspects of eternal life.

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